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**Bib Data Sheet** 

## **CONFIRMATION NO. 2842**

| BID Data Sheet   |   |   |              |  |                        |  |   |  |             |
|--|---|---|--------------|--|------------------------|--|---|--|-------------|
| SERIAL NUMB<br>10/703,976  |   |   | CLASS<br>261 |  | GROUP ART UNIT<br>1724 |  | ATTORNEY<br>DOCKET NO.<br>MH-2003-001US |  |             |
| APPLICANTS   |   |   |              |  |                        |  |   |  |             |
| Marvin A. Honnell, Hayden, ID;   |   |   |              |  |                        |  |   |  |             |
| ** CONTINUING DATA **********************************                    |   |   |              |  |                        |  |   |  |             |
| ** FOREIGN APPLICATIONS ************************************             |   |   |              |  |                        |  |   |  |             |
| Foreign Priority claimed   |   |   |              |  | SHEETS                 |  | TOTAL                                   |  | INDEPENDENT |
| met Verified and Acknowledged  | COUNTRY   |   | DRAWING CLA  |  |                        | CLAIMS<br>5  |   |  |             |
| ADDRESS<br>HARISH DHINGRA<br>10700 ROCKLEY ROAD<br>HOUSTON , TX<br>77099 |   |   |              |  |                        |  |   |  |             |
| TITLE<br>Packing for colun   | nn  |   |              |  |                        |  |   |  |             |
|  |   |   |              |  |                        | All Fees   |   |  |             |
| FILING FEE   | FEES  | FEES: Authority has been given in Paper |              |  |                        | 1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of |   |  |             |
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|  |   |   |              |  |                        | ☐ Credit   |   |  |             |